State of Arkansas DEPARTMENT OF HUMAN SERVICES OFFICE OF PROCUREMENT 700 South Main Street P.O. Box 1437 / Slot W345 Little Rock, AR 72203

## **ADDENDUM 2**

**DATE:** October 7, 2020 **SUBJECT:** RFP 710-21-0021 Child Nutrition Programs Systems (USDA)

The following change(s) to the above referenced Competitive Bid for DHS has been made as designated below:

- \_\_\_\_\_ Change of specification(s)
- \_\_\_\_\_ Additional specification(s)
- \_\_\_\_\_ Change of bid submission/opening date and time
- \_\_\_\_\_ Cancellation of bid
- X Other

## **BID OPENING DATE AND TIME**

Bid Opening date and time remains the same.

## Adding:

Questions and Answers Revised Response Packet including Subcontractor Form Revised Cost Proposal

The specifications by virtue of this addendum become a permanent addition to the above referenced Invitation for Bid.

FAILURE TO RETURN THIS SIGNED ADDENDUM MAY RESULT IN REJECTION OF YOUR BID.

If you have questions, please contact the buyer <u>Margurite.al-uqdah@dhs.arkansas.gov</u> or 501-682-8743.

Vendor Signature

Date

Company