## State of Arkansas DEPARTMENT OF HUMAN SERVICES OFFICE OF PROCUREMENT 700 South Main Street P.O. Box 1437 / Slot W345 Little Rock, AR 72203

## **ADDENDUM 1**

DATE: SUBJECT:	October 5, 2020 RFP 710-21-0021 Child Nutrition Programs Systems (USDA)		
The following designated b	g change(s) to the above reference below:	enced Competitive Bid fo	r DHS has been made as
	Change of specification(s) Additional specification(s) Change of bid submission/op Cancellation of bid Other	ening date and time	
BID OPENIN	IG DATE AND TIME		
Bid opening	date and time remains the san	ne.	
Section 1.32 S	CHEDULE OF EVENTS IS BEING (	JPDATED AS FOLLOWS:	
Response to W	ritten Questions, On or About	October 7, 2020	
referenced Ir	ations by virtue of this addendunvitation for Bid.  O RETURN THIS SIGNED ADI	·	
If you have q or 501-682-8	juestions, please contact the b 3743.	uyer <u>Margurite.al-uqdah(</u>	<u>@dhs.arkansas.gov</u>
Vendor Sign	ature	 Date	
Company			